

2020 NPRA Finals Commercial Booth Guidelines & Registration September 25 & 26, 2020



1. Commercial booth businesses may promote themselves through demonstrations and distributions of marketing materials.
2. Registration is \$250.00 per 8 ft. x 12 ft. minimum booth space. All materials need to stay in booth space.
3. Booth Hours are 5:30-11:00 both days
4. Commercial booths must stay both days, if not possible please notify Plus 1 Productions before the event.
5. No tables or chairs provided. Limited Electrical outlets are available, call to inquire.
6. Set up is Thursday, September 24, 9:00am-5:00PM. Tear down can start no earlier than Saturday, September 26, 11:00pm and must be completed by Sunday, September 27, 3:00pm.
7. Security will be provided September 20 and 21 and Plus 1 Productions will take reasonable precautions to protect displays. The event will assume no responsibility for any loss due to fire, weather, theft or other damage which might occur.
8. Compliance with county and/or state ordinance, taxes, and laws is the responsibility of participant.
9. Confirmation with more information will be sent out upon receipt of registration.

Entry Deadline: September 11, 2020

Office: (541) 890-2059 | Vendor@nprafinals.com

All entries must fill out the general information below. Please type or print clearly.

Company Name: _____ Event Contact name: _____
Address: _____ City/State/Zip: _____
Event Contact Phone #: _____ E-mail: _____
What free activity for children will your company provide? _____
Number of booths requested? _____ Booth size: _____ Booth choices: #1 _____ #2 _____ #3 _____
Website: _____
Social Media sites: _____
Description of Company and Product: _____

Booth Category:

Clothing/Accessories ___ Community ___ Dog/Pet ___ Education ___ Faith Based ___ Financial ___ Home Improvement/Home Decor ___
Government/Military ___ Jewelry ___ Tack ___ Packaged Food ___ Baby/Children ___ Bath and Body ___

Other Opportunities:

- 2020 NPRA Finals Program ads available.
- NPRA Finals Sponsorship available.
- RV spaces available (see the application online at NPRA Finals.com)

Payment and Billing:

___ Enclosed is a check payable to Plus 1 Productions
Bill my Credit Card: ___ Visa ___ MasterCard
Cardholder Name: _____
CC Number: _____
Exp. Date: _____ Special Security Code: _____
A 3% fee will be applied to credit card purchases.

I will be staying overnight at: My home ___ Hotel/motel ___ Campground ___ RV onsite ___

Hold Harmless:

The vendor hereby agrees to abide by and conform to all rules and regulations adopted by the sponsors and promoter of the 2019 NPRA Finals. Comply with all laws, ordinances or regulations imposed by the City of Salem, the State of Oregon, applicable to the activities they intend to perform. To defend, indemnify and hold harmless Plus 1 Productions and any related or affiliated associations or subsidiaries, and their officers, directors, trustees, employees, representatives and agents, and each of them from any and all loss, cost or expense, including attorneys' fees, incurred or arising out of acts or omissions of the vendor or any or its employees, representatives or agents in connection with such vendor activity. You understand and will follow all the Commercial Booth Guidelines.

Signature: _____ Date: _____

Return this form to: Plus 1 Productions, PO Box 1449 Sandy, OR 97055. Enclose your payment made payable to Plus 1 Productions for any applicable fees. Plus 1 Productions reserves the right to refuse participation to anyone because of non-compliance with the guidelines. This will result in forfeiture of all fees paid. **Returned checks and cancellations will be charged a 30% processing fee.** Payment is due prior to the event. There will be no refunds after August 2, 2019.

Visit WWW.NPRAFINALS.COM for more information

For office use only: Fees paid: yes / no Amount: _____ Date Received: _____ Check #CC: _____

